

**APPLICANT CREDIT INFORMATION:** If this is an INDIVIDUAL application, complete section A. If this is a JOINT application, complete section A&B. **NOTE:** If married, the spouse is not required to be the joint applicant. Please advise whether credit references and/or credit history should be investigated under another name. It is a crime to intentionally falsify information on this application.

v. 9-13-2018

**If this is a Purchase, complete the following:**

Seller/Realtor Name: \_\_\_\_\_

**Purchase information must be attached**

**Property will be:** ☐ Primary Residence ☐ Secondary Residence ☐ Investment/Rental ☐ Buy-For

**Loan Type:** ☐ Home only ☐ Land and Home ☐ Land only **Home is being:** ☐ Purchased ☐ Refinanced

**Street Address where home will be located, including site #:**

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

**If Land and Home, Land is being:** ☐ Purchased ☐ Refinanced ☐ Owned Free and Clear Whose land is it? \_\_\_\_\_

Estimated Land Value \$ \_\_\_\_\_ Purchase Price/Payoff \$ \_\_\_\_\_ Date acquired: \_\_\_\_\_ **Home must be placed on the property described in this section**

**If Home Only, Site Placement is:** ☐ Owned property with no lien ☐ Leased Private Property ☐ Family Land - No Rent ☐ Community/Park  
☐ Reservation ☐ Owned Property Land Contract/Mortgage Trust Deed

**Will the home be located in a Resident-Owned Community (co-op)?** \_\_\_\_\_ **Are you pledging or purchasing the security interest in the co-op shares?** \_\_\_\_\_

**If Home Only and Land is Leased:** Name of Community/Park/Land Owner/Mortgage Holder: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Monthly Site Payment: \_\_\_\_\_

**Is the site rent scheduled to increase over the next three years? If so, please explain.** \_\_\_\_\_

**Proposed Down Payment:** \$ \_\_\_\_\_ **Source of Down Payment:** ☐ Savings ☐ Checking ☐ Cash on Hand ☐ Loan

☐ Gift (if gift, from whom): \_\_\_\_\_ ☐ Other (Explain) \_\_\_\_\_ ☐ I wish to use my land as down payment

**EMAIL ADDRESS (for Loan Notices and Documents)**

**APPLICANT EMAIL:**

**CO-APPLICANT EMAIL:**

**(A) APPLICANT**

**(B) CO-APPLICANT**

**FULL NAME - Last, First, Middle**

**FULL NAME - Last, First, Middle**

Birth Date (mm/dd/yy): \_\_\_\_\_ Social Security #: \_\_\_\_\_

Birth Date (mm/dd/yy): \_\_\_\_\_ Social Security #: \_\_\_\_\_

**Marital Status:** ☐ Married ☐ Unmarried ☐ Separated

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**Applicant Dependents (not including self or those listed by Co-Borrower):**

**Applicant Dependents (not including self or those listed by Borrower):**

**Number of Dependents:** \_\_\_\_\_ **Dependent Age(s):** \_\_\_\_\_

**Number of Dependents:** \_\_\_\_\_ **Dependent Age(s):** \_\_\_\_\_

**APPLICANT'S RESIDENCE**

**CO-APPLICANT'S RESIDENCE**

**Current Street Address (3 Years Residence Required, attach supplement if needed)**

**Current Street Address (3 Years Residence Required, attach supplement if needed)**

**City, State, Zip:** \_\_\_\_\_ **County:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Mailing Address (if different from physical) City, State, Zip:**

**Mailing Address (if different from physical) City, State, Zip:**

**Home Phone:** ( ) - **Cell Phone:** ( ) -

**Home Phone:** ( ) - **Cell Phone:** ( ) -

**How long at present address?** ☐ Homeowner \* ☐ Other\* **Mo. Mtg/Rent:**  
Yrs Mo ☐ Renter ☐ Live with parent

**How long at present address?** ☐ Homeowner \* ☐ Other\* **Mo. Mtg/Rent:**  
Yrs Mo ☐ Renter ☐ Live with parent

**Name of Previous Mortgage Holder or Landlord:**

**Name of Previous Mortgage Holder or Landlord:**

**Telephone number:**

**Telephone number:**

**\* What are the plans for your existing home? If checked other above, explain:**

**\* What are the plans for your existing home? If checked other above, explain:**

**Previous address (if current address is less than 3 years)**

**Previous address (if current address is less than 3 years)**

**City, State, Zip:** \_\_\_\_\_ **How long?** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_ **How long?** \_\_\_\_\_

**Name of Mortgage Holder or Landlord:**

**Name of Mortgage Holder or Landlord:**

**Telephone number:**

**Telephone number:**

**Name of nearest Relative NOT living with you:**

**Relationship:**

**Phone:**

**Name of nearest Relative NOT living with you:**

**Relationship:**

**Phone:**

**APPLICANT'S EMPLOYMENT HISTORY (Minimum Three Years, attach supplement if needed)**

1-Current Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:
Employer Address:	City, State, Zip:	Supervisor Name and Telephone Number:
List your base pay rate excluding commission, bonuses, and overtime: How are you paid? (select one below) <input type="checkbox"/> Hourly rate: \$ _____ # of hours: _____ <input type="checkbox"/> Weekly Salary :\$ _____ <input type="checkbox"/> BiWeekly Salary: \$ _____ <input type="checkbox"/> Monthly Salary: \$ _____ Do you receive bonuses? _____ How often? _____ How much in bonuses over the last 12 months \$ _____ Do you receive commission? _____ How often? _____ How much in commission over the last 12 months \$ _____ Do you consistently receive overtime? _____ How often? _____ How much in overtime over the last 12 months \$ _____		

2-Second or Previous Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	
3-Previous Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	

Please provide an explanation for any job gaps greater than 30 days.

**CO-APPLICANT'S EMPLOYMENT HISTORY (Minimum Three Years)**

1-Current Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:
Employer Address:	City, State, Zip:	Supervisor Name and Telephone Number:
List your base pay rate excluding commission, bonuses, and overtime: How are you paid? (select one below) <input type="checkbox"/> Hourly rate: \$ _____ # of hours: _____ <input type="checkbox"/> Weekly Salary :\$ _____ <input type="checkbox"/> BiWeekly Salary: \$ _____ <input type="checkbox"/> Monthly Salary: \$ _____ Do you receive bonuses? _____ How often? _____ How much in bonuses over the last 12 months \$ _____ Do you receive commission? _____ How often? _____ How much in commission over the last 12 months \$ _____ Do you consistently receive overtime? _____ How often? _____ How much in overtime over the last 12 months \$ _____		

2- Second or Previous Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	
3-Previous Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	

Please provide an explanation for any job gaps greater than 30 days.

**APPLICANT'S OTHER INCOME****CO-APPLICANT'S OTHER INCOME**

Income from SSI, retirement, disability, alimony, child support or separate maintenance agreement need not be disclosed if you do not wish to have it considered as a basis for undertaking or repaying this debt.

Child Support Monthly Amount	Ages of Children	Child Support Monthly Amount	Ages of Children
Alimony or Separate Maintenance	Duration	Alimony or Separate Maintenance	Duration
Other Source:	How Long: Monthly Amt:	Other Source:	How Long: Monthly Amt:

(A) APPLICANT - Asset and Credit Information			(B) CO-APPLICANT - Asset and Credit Information		
Bank Name:	Account type:		Bank Name:	Account type:	
City, St:	Balance: \$		City, St:	Balance: \$	
Retirement/401K with:			Retirement/401K with:		
City, St:	Balance: \$		City, St:	Balance: \$	
Auto #1 (Yr/Make):	Lender:		Auto #1 (Yr/Make):	Lender:	
Value: \$	Payment: \$	Balance: \$	Value: \$	Payment: \$	Balance: \$
Auto #2 (Yr/Make):	Lender:		Auto #2 (Yr/Make):	Lender:	
Value: \$	Payment: \$	Balance: \$	Value: \$	Payment: \$	Balance: \$
Other Asset:	Lender:		Other Asset:	Lender:	
Value: \$	Payment: \$	Balance: \$	Value: \$	Payment: \$	Balance: \$
Other Real Estate Owned:	Lender:		Other Real Estate Owned:	Lender:	
Value: \$	Payment: \$	Balance: \$	Value: \$	Payment: \$	Balance: \$
Other Real Estate Owned:	Lender:		Other Real Estate Owned:	Lender:	
Value: \$	Payment: \$	Balance: \$	Value: \$	Payment: \$	Balance: \$
Are you a co-maker or guarantor on a note? If Yes, for whom?			Are you a co-maker or guarantor on a note? If Yes, for whom?		
Creditor:	Monthly Payment: \$		Creditor:	Monthly Payment: \$	
<b>(A) APPLICANT - Debts / Obligations</b>			<b>(B) CO-APPLICANT - Debts / Obligations</b>		
Alimony/Maintenance: \$	Expiration Date:		Alimony/Maintenance: \$	Expiration Date:	
Garnishment: \$			Garnishment: \$		
Child Support: \$			Child Support: \$		
List Ages of Children:			List Ages of Children:		
<b>Other Extraordinary Recurring Expenses</b>					
<b>List other items that have a significant impact to your budget</b>					<b>Estimated Monthly Amount</b>
If you drive more than 20 miles each way to work every day, what is your monthly fuel and maintenance expense other than your car payment?					\$
Child Care Expense:					\$
Other:					\$
Other:					\$
<b>List any Government Assistance Payments to you that help offset household expenses, such as WIC, TANF, or SNAP.</b> <b>You are not required to disclose these amounts if you do not wish to have them considered as a basis in analyzing your ability to undertake or repay this debt.</b>					
					\$
<b>QUESTIONS</b>					
			<b>Applicant</b>		<b>Co-Applicant</b>
1. Are you a U.S. Citizen?			<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
2. Are you a permanent resident alien?			<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
3. Have you declared bankruptcy within the last 5 years?			<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, when did you file?			Date:		Date:

**Demographic Information** - this section asks about your ethnicity, sex, and race

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, race, and sex) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, race, and sex on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application.

**Instructions:** You may select one or more designations for "Ethnicity" and one or more designations for "Race." If you do not wish to provide some or all of this information, select the applicable check box.

(A) APPLICANT	(B) CO-APPLICANT
<p><b>Ethnicity:</b> <i>Check one or more</i></p> <p><input type="checkbox"/> Hispanic or Latino</p> <p><input type="checkbox"/> Mexican   <input type="checkbox"/> Puerto Rican   <input type="checkbox"/> Cuban</p> <p><input type="checkbox"/> Other Hispanic or Latino - <i>Enter origin:</i> _____</p> <p><i>Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc.</i></p> <p><input type="checkbox"/> Not Hispanic or Latino</p> <p><input type="checkbox"/> I do not wish to provide this information</p> <p><b>Race:</b> <i>Check one or more</i></p> <p><input type="checkbox"/> American Indian or Alaskan Native - Enter name of enrolled or principal tribe: _____</p> <p><input type="checkbox"/> Asian</p> <p><input type="checkbox"/> Asian Indian   <input type="checkbox"/> Chinese   <input type="checkbox"/> Filipino</p> <p><input type="checkbox"/> Japanese   <input type="checkbox"/> Korean   <input type="checkbox"/> Vietnamese</p> <p><input type="checkbox"/> Other Asian - Enter race: _____</p> <p><i>Examples: Hmong, Laotian, Thai, Pakistani, Cambodian, etc.</i></p> <p><input type="checkbox"/> Black or African American</p> <p><input type="checkbox"/> Native Hawaiian or Other Pacific Islander</p> <p><input type="checkbox"/> Native Hawaiian   <input type="checkbox"/> Samoan</p> <p><input type="checkbox"/> Guamanian or Chamorro</p> <p><input type="checkbox"/> Other Pacific Islander - Enter race: _____</p> <p><i>Examples: Fijan, Tongan, etc.</i></p> <p><input type="checkbox"/> White</p> <p><input type="checkbox"/> I do not wish to provide this information</p> <p><b>Sex:</b> <input type="checkbox"/> Female</p> <p><input type="checkbox"/> Male</p> <p><input type="checkbox"/> I do not wish to provide this information</p>	<p><b>Ethnicity:</b> <i>Check one or more</i></p> <p><input type="checkbox"/> Hispanic or Latino</p> <p><input type="checkbox"/> Mexican   <input type="checkbox"/> Puerto Rican   <input type="checkbox"/> Cuban</p> <p><input type="checkbox"/> Other Hispanic or Latino - <i>Enter origin:</i> _____</p> <p><i>Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc.</i></p> <p><input type="checkbox"/> Not Hispanic or Latino</p> <p><input type="checkbox"/> I do not wish to provide this information</p> <p><b>Race:</b> <i>Check one or more</i></p> <p><input type="checkbox"/> American Indian or Alaskan Native - Enter name of enrolled or principal tribe: _____</p> <p><input type="checkbox"/> Asian</p> <p><input type="checkbox"/> Asian Indian   <input type="checkbox"/> Chinese   <input type="checkbox"/> Filipino</p> <p><input type="checkbox"/> Japanese   <input type="checkbox"/> Korean   <input type="checkbox"/> Vietnamese</p> <p><input type="checkbox"/> Other Asian - Enter race: _____</p> <p><i>Examples: Hmong, Laotian, Thai, Pakistani, Cambodian, etc.</i></p> <p><input type="checkbox"/> Black or African American</p> <p><input type="checkbox"/> Native Hawaiian or Other Pacific Islander</p> <p><input type="checkbox"/> Native Hawaiian   <input type="checkbox"/> Samoan</p> <p><input type="checkbox"/> Guamanian or Chamorro</p> <p><input type="checkbox"/> Other Pacific Islander - Enter race: _____</p> <p><i>Examples: Fijan, Tongan, etc.</i></p> <p><input type="checkbox"/> White</p> <p><input type="checkbox"/> I do not wish to provide this information</p> <p><b>Sex:</b> <input type="checkbox"/> Female</p> <p><input type="checkbox"/> Male</p> <p><input type="checkbox"/> I do not wish to provide this information</p>

Additional Disclosures

**California:** An applicant, if married, may apply for a separate account. It is illegal to discriminate in the provision of availability of financial assistance for the purpose of the purchase, construction, rehabilitation of any one to four unit family residences occupied by the owner and for the purpose of the house improvement of any one to four unit family residence by considering:

- 1. Trends, characteristics or conditions in the neighborhood or geographic area surrounding a housing accommodation, unless the financial institution can demonstrate in the particular case that such consideration is required to avoid an unsafe and unsound business practice; or
- 2. Race, color, religion, sex, marital status, national origin or ancestry.

It is illegal to consider the racial, ethnic, religious or national origin composition of a neighborhood or geographic area surrounding a housing accommodation or whether or not such composition is undergoing change, or is expected to undergo change, in appraising a housing accommodation or in determining whether or not, or under what terms and conditions, to provide financial assistance. If you have questions about your rights, or if you wish to file a complaint, contact the Lender or the California Department of Corporations at: 320 West 4th St, Ste 750, Los Angeles, CA 90013, or 1390 Market St, Ste 810 San Francisco, CA 94102

**New York and Vermont:** In connection with your application for credit, a consumer report may be requested in connection with such application. Upon request, you will be informed whether a consumer report was requested, and if such report was requested, informed of the name and address of the consumer reporting agency that furnished the report. If your application is granted, subsequent consumer reports may be requested or utilized in connection with any updates, renewal or extension of the credit for which application was made or for any other legitimate purpose associated with the account.

**Ohio:** The Ohio laws against discrimination requires that all creditors make credit equally available to all creditworthy customers and that credit reporting maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

**Wisconsin:** No provision of a marital property agreement, a unilateral statement under Wisc. Stat. 766.59 or a court decree under Wisc. Stat. 766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the credit is granted, is furnished a copy of the agreement, statement, or decree of has actual knowledge of the adverse provision when the obligation to the creditor is incurred.

**NON-APPLICANT SPOUSE WAIVER OF NOTICE:** I agree to waive notice of any extension of credit in connection with this application:  
**Non-applicant Spouse:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Additional disclosures may be required for the following states:** *Illinois and New York.*

**These documents are separate from this application and must be submitted with the application for the lender to process your request.**

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of the information contained in the application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provision of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to the application (the "Loan") will be secured by a mortgage, deed of trust, or other consensual security interest; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in the application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated herein; (6) any owner or servicer of the Loan may verify or re-verify any information contained in the application from any source named in the application, and Lender, its successors or assigns may retain the original and/or electronic record of the application, even if the Loan is not approved; (7) the Lenders and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in the application if any of the material facts that I have represented herein should change prior to the closing of the Loan; (8) in the event my payments on the Loan become delinquent, the owner or servicer of the Loan may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and / or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors, or assigns has made any representation or warranty, expressed or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of the application as an "electronic record" containing my "electronic signature" as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of the application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of the application were delivered containing my original signature. I give permission to Lender to investigate my credit and employment history and authorize my employer, landlord, depository institution, and credit company to release information about me. I acknowledge that my dealer is neither a broker nor a credit grantor. This application may be considered withdrawn if I do not inquire about its status within 30 days of the date of this notice.

**Have you frozen your credit report? If so, please be sure to contact all affected credit reporting agencies to lift the freeze BEFORE submitting your application.**

www.equifax.com, www.transunion.com, www.experian.com

Applicant Signature	Date	Co-Applicant Signature	Date

( ADMIN USE ONLY )



# Addendum to the 21st Mortgage Credit Application Communications Disclosure Form

- Must be completed & submitted with ALL Credit Applications
- Effective: 12/1/2020

This credit application will be submitted to 21st Mortgage (the "Lender") for review. The Lender's designated representative (or a person under their supervision, as appropriate) may communicate its status or address other questions you may have about your application or the loan process. The retailer/realtor from whom you may purchase a home and its sales consultants may assist you with matters associated with the sales transaction – for example, the type of home to purchase, options, site improvements, sales features that may impact your financing options, etc.

During the sales process, if there are questions that may impact the financing of your purchase, your sales consultants may conference or connect you with the appropriate representative(s) of the Lender for your convenience.

Following the receipt of your credit application, a representative from the Lender (or a person under their supervision, as appropriate) may contact you to discuss your application. Should you have any questions about this application, please contact the Lender at (800) 955-0021. Below is a list of 21st Mortgage Loan Originators

NAME	Ext	NMLS #	TN LIC#	NAME	Ext	NMLS #	TN LIC #	NAME	Ext	NMLS #	TN LIC #
21st Mortgage Corp.	n/a	2280	109340	Dukes, Travis	1165	2022589		McIntyre, Matt	1125	1915226	203982
Adams, Madeline	1988	1915364	203850	Duncan, Jessica	1399	1561887		McMahan, Adam	1047	16516	107490
Aldmon, Thomas	2145	1700118	150678	Estes, Joshua	2101	917916		Metcalf, Jessica	1094	2013376	
Badawi, Zachary	1156	1764569		Evans, Sean	1544	1795393		Morales, Yamila	2138	202266	108024
Baker, Drew	1231	1684954		Fabian, Matt	1827	202243	110128	Mullis, Ken	1235	1311852	125553
Ball, Eileen	1106	1200479	121271	Fitzsimmons, Tracy	1488	1915250		Quick, Chad	1188	1561892	134374
Beckett, Katherine	1479	1930005		Goodman, Kevin	1816	493671		Rudolph, Elizabeth	2119	1865266	185467
Beeks, Cody	1126	1749405		Hagler, Elizabeth	1295	1865270	185138	Rutta, Robert, Jr.	2128	1915241	
Bell, Kenneth (Chris)	1926	1237278		Hillard, Allyson	1181	2013372		Ryan, Matthew	1987	1915201	
Bridges, Chad	1134	1660954	148176	Holliday, Jeremy	2118	1915207	222359	Sauer, Mallory	1090	881807	
Burgraff, Brandon	1111	1958451	219777	Johnson, Nicole (Nicki)	1213	1152412	124960	Shewcraft, Dustin	1115	1522858	187507
Carlisle, Zachery	1129	1803853	185910	Julian, Margaret	1425	1784876		Sisk, Stephen (Dylan)	1195	1915196	
Carter, Kellie	1246	1684953	147070	Karb, Christopher	1470	2047091		Slone, Jenny	1546	850485	124900
Carter, Wes	1148	1367458	125366	Keith, Jeanie	1117	208077	181634	Sullivan, Scott	1121	1004036	115868
Chilco, Amanda	1484	2013377		Kittle, Chris	1095	202249	110775	Taylor, Chris	1130	1305372	
Clark, Rob	2100	202264		Kloss, Grant	1309	1894967	195006	Trammell, Justin	1242	1634789	
Coalson, Shelby	1077	1915249		Lai, Sarah	1307	1815870		Utley, Barrett	1123	1264594	124533
Connard, Joe	1030	160546	111590	Lambert, Teresa	1209	1402336		Utley, Kayla	1199	1782616	
Corwin, Chris	1203	94486		Ledford, Justin	1303	1810028		Wade, Leah	1220	1614417	
Cox, Trevor	1210	1308905	130952	Lee, Brian	1184	1535710	149771	Weatherly-Sinclair, Murray	1131	1795404	
Cozzolino, Jonathan	1227	979264	114603	Loggins, Camilla	1145	1958395	219524	Webber, Jeff	1029	16262	110064
Cradic, Andrew	5703	1863692		Long, Lindsay	1862	1915195	203846	Williams, Joy	1200	16307	
Doolan, Ryan	1394	64626	107591	MacGuire, John	2001	393419	113642	Williams, Lisa	1135	1209113	
Dubnicka, Cynthia	1221	1749407		Mackie, Carla	1150	1305368		York, Lindsay	1262	1895005	
Dubose, Corey	1127	1733817	155140	McCollough, Mary Abigail (Abby)	1625	2003725	220407	Young, Tyler	1272	1648541	138356

By signing below, you acknowledge that you have read and understood the details provided, and also consent to the Lender sharing its credit decision and other necessary personal financial information from this credit application with your retailer/realtor for the purpose of facilitating your sales transaction and other purposes. You also acknowledge that you have personally completed the information on the application and that the information is complete and accurate.

Please sign below and retain a copy for your records.

X  
\_\_\_\_\_  
Applicant Signature (Date)

X  
\_\_\_\_\_  
Co-Applicant Signature (Date)

X  
\_\_\_\_\_  
Print Dealership Name & Dealer #

X  
\_\_\_\_\_  
Co-Applicant Signature (Date)

X  
\_\_\_\_\_  
Co-Applicant Signature (Date)

X  
\_\_\_\_\_  
Sales Person (Date)

**This form is a part of the 21st Mortgage credit application and must accompany the credit application and must be completed in order for the credit application to be accepted. Revised : 11-12-2020**



PO Box 661527  
Birmingham, AL 35266  
205.331.5700

Please Return Documents to:  
888.588.3113 (fax)  
[loans@commonsenselending.com](mailto:loans@commonsenselending.com)  
[www.commonsenselending.com](http://www.commonsenselending.com)

W0330 - Greg Tilley's Repos New Homes

#### COMMUNICATIONS DISCLOSURE

Thank you for choosing CSL Financial, LLC to process your credit application for your manufactured home loan.

Your credit application will be submitted to CSL Financial for review and assigned to a Mortgage Loan Originator licensed in your state. The Mortgage Loan Originator (or a person under their supervision, as appropriate) may contact you to discuss your application.

The retailer from whom you may purchase a manufactured home and/or its sales consultants may assist with you matters associated with the sales transaction, (i.e., the type of home to purchase, options, site improvements, sales features, and collection of financial documentation).

If you have any questions about your application, please contact CSL Financial at 205-331-5700.

By signing below, you acknowledge that you have read and understand the details provided, and also consent to CSL Financial sharing its credit decision and other necessary personal information from this credit application with your retailer for the purpose of facilitating your manufactured home purchase transaction. You also acknowledge that you have personally completed the information on the credit application and that information is complete and accurate.

By signing, I/We understand that it is a Federal crime punishable by fine and/or imprisonment to knowingly make any false statements when applying for this mortgage, as applicable under the provisions of Title 18, United States Code, Section 1014.

By signing, I authorize CSL Financial to send disclosures and/or updates to the email address I have provided on the credit application. If I have not provided an email address, I authorize CSL Financial to mail disclosures and/or updates to the home address listed on my application.

#### AUTHORIZATION TO OBTAIN CREDIT/FINANCIAL INFORMATION

I/we hereby grant permission to CSL Financial (the "Lender") and its successors and/or assigns to obtain any and all information deemed necessary in processing my mortgage loan application and for subsequent quality control re-verification. This information includes, but is not limited to, my past/present residence, employment status, income, deposit accounts, past/present consumer credit records, and any mortgage/rent payment records. I/we also grant CSL Financial and its successors and assigns permission to use a copy of this form, which contains my authorization to obtain any information regarding the items mentioned above.

Please sign below and retain copy for your records.

X \_\_\_\_\_  
Applicant Signature

\_\_\_\_\_ Date

X \_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_ Date

X \_\_\_\_\_  
Printed Name of Applicant

X \_\_\_\_\_  
Printed Name of Co-Applicant

X \_\_\_\_\_  
Print Dealership Name

X \_\_\_\_\_  
Dealer Representative/Sales Person

\_\_\_\_\_ Date



CSL Financial, LLC NMLS # 959454. Equal Housing Lender. This is not a commitment to lend or extend credit. Restrictions may apply. Information and/or data is subject to change without notice. All loans are subject to credit approval and not all products are available in all areas. CSL Financial, LLC Post Office Box 661527, Birmingham, AL 35266.



## Addendum to Triad Financial Services, Inc. Credit Application

We intend to apply for JOINT credit:

☒

Applicant (initial above)

☒

Co-Applicant (initial above)

*If you are applying for joint credit with another person please initial above.*

Thank you for choosing Triad Financial Services, Inc. to process your credit application for your manufactured home loan. Your credit application will be submitted to Triad for review and assigned to a licensed Mortgage Loan Originator that handles applications in your state. The Mortgage Loan Originator (or a person under their supervision, as appropriate) may contact you to discuss your application. You give permission to Triad and their lending partners to investigate your credit for the purpose of this request.

The company from whom you may purchase a manufactured home and its sales consultants may assist you with matters associated with the sales transaction – for example, the type of home to purchase, options, site improvements, sales features that may impact your financing options, etc.

If you have any questions about your credit application, please contact one of Triad's licensed Mortgage Loan Originators listed below:

Mortgage Loan Originator	NMLS #	MLOs Licensed in the Following States	Phone Number
Triad Financial Services, Inc.	1063	--	1.800.522.2013
Philip Acosta	232642	AZ, CA, NM, OR, WA	1.866.321.3153
Nicole Adamson	1701029	IA, IN, KS, ND, SD, WI	1.888.936.1179
Tionna Alexander	1172706	AL, AR, CO, FL, GA, IA, ID, IN, KS, KY, MD, MI, MO, MT, NC, ND, NJ, NM, NY, OH, OK, PA, SC, SD, TN, UT, VA, WI, WY	1.888.936.1179
Elaine Anderson	1542305	DE, IL, KS, PA	1.888.936.1179
Kevin Archer	263471	OH, PA, NY	1.937.205.2011
Gina Baker	827627	TX	1.832.236.6068
Kevin Barker	399071	IN, MI	1.888.936.1179
Erik Burriss	199472	AL, AR, CA, FL, IA, ID, IL, KS, KY, MA, MD, ME, MI, MN, MT, NC, NE, NJ, NM, NY, OH, OK, PA, SC, SD, TN, VA, VT, WA, WI, WV, WY	1.888.936.1179
Thomas Donahue	371359	AL, FL, GA, KS, LA, NC, OK, PA, SC, TN, TX	1.800.522.2013
Patrick Flynn	1588897	AR, FL, NC, SC	1.800.522.2013
Thomas "Anthony" Glass	200039	FL, OK, SC, WA, WI	1.800.522.2013
Tamara "Tammy" Grzelak	1237952	AL, CA, CO, FL, GA, IA, IL, IN, KY, MD, MI, MN, MO, MT, ND, NY, OH, OK, OR, PA, SD, TN, VA, WI, WV, WY	1.888.936.1179
Dena Hogge	196038	AR, CO, GA, LA, MS, OK, SC, TN	1.800.522.2013
Samuel Huffman	429927	LA, MS	1.205.492.9888
Lloyd McFarland Jr.	845238	AZ, CA, NM, OR, WA	1.866.321.3153
Zachary Meier	199427	AR, AZ, CA, CO, FL, GA, IL, IN, KY, MA, ME, MI, MN, MO, NE, NM, NY, OH, OK, PA, SC, TN, TX, UT, VA, WV, WY	1.888.936.1179
Gina Miller	1277689	AL, CO, GA, LA, SC, UT	1.800.522.2013
Stacy Ngo	1640427	AZ, CA, NM, OR, WA	1.866.321.3153
Darren Pan	1690000	AZ, CA, WA	1.866.321.3153
Linda Pearson	92519	AL, AR, AZ, FL, GA, LA, MS, NC, NM, OK, TN, TX	1.800.522.2013
Cody Ring	260119	AL, AR, CO, FL, GA, IL, IN, KS, KY, LA, MI, MO, MS, NM, OH, OK, TN, TX, VA, WV	1.205.935.3083
Neil Roszkowski	425183	CA, OR, WA	1.866.321.3153
Scott Seely	390955	ID, MN, MT, ND, SD, WI, WY	1.888.936.1179
Michael Tolbert	201558	AZ, CA, MT, NM, OR, SC, WA	1.866.321.3153
Brady Way	264868	CO, KS, MO, NE	1.913.620.8131
David Williams	364000	AZ, CA, NM, OR, WA	1.866.321.3153
Velma Williams	201432	DE, ID, IL, KS, KY, MI, MO, MT, ND, NE, NJ, NY, PA, WV, WY	1.888.936.1179
Margaret York	1001147	AL, FL, GA, IL, LA, MI, NC, OK, TX, UT	1.800.522.2013

Additional information on Triad Financial Services, Inc.'s company, branches, and individual Mortgage Loan Originator licenses can be obtained by visiting [www.nmlsconsumeraccess.org](http://www.nmlsconsumeraccess.org).

By signing below, you acknowledge that you have read and understood the details provided, and also consent to Triad sharing its credit decision and other necessary information for the purpose of facilitating your manufactured home purchase. You also acknowledge that you have personally completed the information on the credit application and that the information is complete and accurate. Please sign below and retain a copy for your records.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

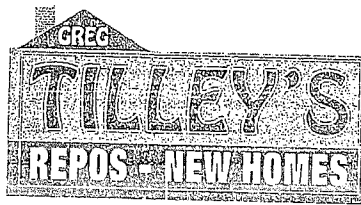
Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

*This addendum is a part of Triad Financial Services, Inc.'s credit application and must accompany the credit application in order for it to be accepted.*





9650 Mansfield Road • Shreveport, LA 71118 • 318-686-1712 office • 318-688-5702 fax

**DEALER INCLUDES THESE SERVICES IN PURCHASE PRICE!**

**DELIVERY-** Up to 100 miles free delivery on all homes. \$15/ mile per floor after 100 miles.

**SET-UP** - A separate crew from the delivery crew will set your home. (This may not be the same day as delivery) The set-up will include blocks, tie downs/anchors, and leveling of the home.

**A/C INSTALLED** - The A/C will be installed by TJ'S Heating & Air AFTER the customer has electricity connected and working. (The customer is required to install a 60 AMP NON FUSIBLE quick disconnect box prior to the A/C being installed)

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**CUSTOMER IS RESPONSIBLE FOR THE FOLLOWING ITEMS:**

**PAD** - A dirt pad meeting Federal guidelines is REQUIRED and must be approved prior to home delivery. (concrete runners are not required by law but may be required by lenders based on the loan type)

**ELECTRICITY** - All electrical hook-ups (pole, meter, etc.) are to include a 60 AMP NON FUSIBLE quick disconnect box installed by your electrician. This is for the A/C installation process.

**PLUMBING** - All plumbing hook-ups to septic system/ water well or community/city water and sewage systems.

**PERMITS** - All permits required by local, state, and federal governments. Parish/county building permits, sewage permits, mobile home permits... PRIOR TO DELIVERY!!!

**SKIRTING-** Not included in Sales Price. Standard skirting for singlewides is \$1150 and doublewides \$1350. (ask your salesperson for premium and rock skirting prices)

**HOME OWNER'S INSURANCE** - Required on ALL loans. WE OFFER GREAT RATES!! LET US GIVE YOU A FREE QUOTE!!

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## VERIFICATION OF DOWN

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PLEASE SIGN WHICHEVER APPLYS TO YOU:

### CASH ON HAND-

THIS MONEY CAME FROM MY PERSONAL SAVINGS. I SAVED \_\_\_\_\_ AMOUNT OVER A PERIOD OF \_\_\_\_\_. THIS DID NOT COME FROM ANY LOAN PR PERSON THAT I WILL HAVE TO PAY BACK.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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### BANK STATEMENTS-

THIS MONEY CAME FROM MY CHECKING/SAVINGS, 401K, ETC. AND WILL PROVIDE BANK STATEMENTS.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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### GIFT LETTER

TO WHOM THIS MAY CONCERN:

I/WE \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

WILL GIVE \_\_\_\_\_, A GIFT IN THE AMOUNT OF \$ \_\_\_\_\_. THIS IS A BONAFIDE GIFT, AND THERE IS NO OBLIGATION, EXPRESSED OR IMPLIED TO REPAY THIS SUM AT ANYTIME. THIS MONEY CAME FROM MY PERSONAL SAVINGS AT HOME \_\_\_\_\_ OR CHECKING/SAVING ACCOUNT \_\_\_\_\_ (WILL PROVIDE BANKSTATEMENTS).

SIGNATURE OF DONOR \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF BORROWER \_\_\_\_\_ DATE \_\_\_\_\_



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### PERMITTING REQUIREMENTS

I, \_\_\_\_\_, understand fully that any permits required by local authorities where my home will be placed are my responsibility to obtain. I acknowledge that the expense of required permits is my responsibility. Permits will be provided to the Retailer by me prior to ordering closing documents. If permits are not required in my area, I will provide the Retailer with documentation stating my location is or is not in a flood zone. If my property is in a flood zone, I understand I will be required to pay for an Elevation Certificate to be completed prior to closing. Any additional expenses necessary to bring the home above proper flood elevation will be my responsibility. I do understand Tilley's will not request any closing documentation prior to me obtaining and providing them with copies of said documentation.

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Sales Associate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date